Declaration of Non-Derogable Natural Law

On the Defense of Humanity, the Earth, and the Rule of Law

PREAMBLE

We, Peoples and representatives of diverse civilisations, Indigenous Nations, faith traditions, legal schools, and moral philosophies, conscious of our shared origin within the living Earth and our shared responsibility to present and future generations,

Affirming that **Natural Law precedes and supersedes all man-made authority**, and that no statute, emergency decree, technocratic model, or economic ideology may lawfully extinguish inherent human dignity, the sanctity of life, or the integrity of the Earth,

Recognising that across civilisations

- **Natural Law traditions** grounded in reason, conscience, and the inherent order of life;

- The **American Great Law of Peace**, affirming balance, consensus, restraint of power, and responsibility to the Seventh Generation;

- **Indian and Dharmic Natural Law**, grounded in *ṛta*, *dharma*, *ahimsa*, proportionality, and the moral duty of rulers to govern without harm;

- **Jewish Natural Law**, rooted in the Torah and the universal Noahide laws, affirms the inherent dignity of every human being created b'tzelem Elohim and establishes non-derogable duties to protect life and justice, which no authority may suspend under claims of necessity or emergency.

- **Islamic jurisprudence**, particularly the *maqāṣid al-sharīʿa*, which obligate the protection of life (*nafs*), intellect (*ʿaql*), progeny (*nasl*), property (*māl*), faith (*dīn*), and human dignity, and strictly limit necessity (*ḍarūra*) and emergency powers;

- **Maori Tikanga**, requires Pono (truth), tiki (right action), Aroha (reciprocal protection across people, whenua, and all living systems) and in alignment with the Precautionary Principle under

manaakitanga (care and protection of life), and kaitiakitanga (guardianship of the natural world)

- And of other ancestral, customary, and philosophical legal orders,

all converge on the same immutable principles: **do no harm, restrain power, preserve life, protect the vulnerable, and maintain harmony between humanity and nature**,

Recalling that modern international law itself recognises non-derogable norms (*jus cogens*), including the prohibitions against crimes against humanity, genocide, slavery, torture, and collective punishment,

Recalling further the **Nuremberg Principles and Code**, which establish that obedience to authority does not excuse unlawful acts, that coercion voids consent, and that scientific or administrative justification cannot override human rights and bodily integrity,

Affirming the **Precautionary Principle**, whereby actions that risk serious or irreversible harm to human health, society, or the ecosphere must not proceed in the absence of full, transparent, and independent proof of safety,

Gravely concerned that, in recent years, **states of emergency have been declared and prolonged on the basis of flawed, opaque, or manipulated modelling**, speculative projections, and conflicts of interest,

Alarmed that such emergency frameworks have been **weaponised to justify coercive policies**, mass surveillance, suppression of lawful dissent, suspension of due process, forced or indirect medical and technological interventions, and the transfer of public wealth and authority to **corporate monopolies and oligarchic interests**,

Observing that these actions have frequently involved **systematic omissions**:

- omission of long-term ecological impacts,
- omission of Indigenous knowledge and customary law,
- omission of dissenting scientific evidence,

- omission of proportionality, necessity, and reversibility,

Recognising that the cumulative effect of these practices constitutes **lawless racketeering under colour of law**, undermines democratic and customary governance, and risks **ecocide and, at scale, omnicide,** the destruction of the conditions necessary for human and non-human life,

We therefore issue this Declaration as a **call to conscience, law, and unity**, grounded not in ideology or geopolitics, but in the shared moral and legal inheritance of humanity.

I. FOUNDATIONAL PRINCIPLES OF NATURAL LAW

1. **Primacy of Life and Dignity**
   Life, human dignity, and the integrity of the living Earth are inviolable and may not be subordinated to economic, political, technological, or ideological objectives.
2. **Limitation of Power**
   All authority is conditional, fiduciary, and revocable. Emergency powers are strictly temporary, evidence-based, proportionate, and subject to independent oversight.
3. **Non-Derogable Norms**
   No emergency, necessity, or crisis justifies violation of *jus cogens* norms, including bodily autonomy, informed consent, freedom of conscience, and protection from collective harm.
4. **Informed Consent and Non-Coercion**
   Any intervention affecting the human body, mind, or livelihood must be voluntary, informed, reversible where possible, and free from direct or indirect coercion, in accordance with the Nuremberg Code.
5. **Precaution and Intergenerational Duty**
   Where scientific uncertainty exists and the risk of serious or irreversible harm is present, restraint is a legal and moral obligation, with due regard to future generations.
6. **Harmony with Nature**
   Humanity is not separate from the ecosphere. Policies that degrade air, water, soil, biodiversity, or climate stability violate Natural Law and Indigenous legal orders.

II. ON EMERGENCY DECLARATIONS AND SYSTEMIC ABUSE

1. Emergency declarations based on **unverifiable, proprietary, or conflicted modelling** lack legitimacy under Natural Law and the Rule of Law.
2. The concentration of decision-making power in unaccountable executive, technocratic, or corporate bodies constitutes **constructive tyranny**, regardless of stated intent.
3. The use of fear, censorship, economic compulsion, or discriminatory legal regimes to enforce compliance is incompatible with the Great Law of Peace, Dharmic law, Jewish Natural Law, Islamic jurisprudence, Maori Tikanga and Natural Law traditions.
4. Where emergency powers are exploited for **financial gain, market capture, or political consolidation**, such acts constitute grave breaches of public trust and may rise to international crimes.

III. CALL FOR GLOBAL UNITY UNDER NATURAL LAW

We call upon:

- Peoples and Nations,
- Indigenous Nations and customary authorities,
- Faith communities and moral leaders,
- Independent scientists, jurists, and ethicists,
- Civil society and future generations,

to reaffirm allegiance to **Natural Law above all artificial constructs, ideological programs, and corporate agendas**, and to refuse participation in systems that cause mass harm.

IV. PROPOSAL: A NATURAL LAW COUNCIL FOR PEACE AND HUMANITY

To safeguard humanity and the Earth from captured institutions, we propose the establishment or support for an **Independent Natural Law Principled Council for Peace and Humanity**, functioning as a moral-legal counterpart to existing geopolitical bodies.

Key Characteristics:

1. **Un-captured Authority**
   Free from state, corporate, military, and financial control; transparent; strict conflict-of-interest prohibitions.
2. **Plural Civilisational Composition**
   Representation from Indigenous Nations, Natural Law scholars,

jurists of Jewish natural law, Islamic jurisprudence, Dharmic authorities, ethicists, scientists, and guardians of future generations.

3. **Mandate**
   - Review and censure unlawful emergency declarations
   - Issue Natural Law opinions on mass-harm policies
   - Defend non-derogable rights and bodily autonomy
   - Warn against ecocide and omnicide risks
   - Provide ethical and legal guidance to peoples and institutions
4. **Moral and Legal Standing**
   While not a coercive authority, its findings shall carry weight under Natural Law, customary law, and international conscience, and may inform judicial, Indigenous, and international processes.

V. FINAL AFFIRMATION

We affirm that **humanity is not property**, the Earth is not a commodity, and law is not a tool of domination.

Where positive law departs from justice, **Natural Law remains**.
Where institutions fail, **conscience must rise**.
Where fear is manufactured, **truth must be spoken**.

In unity across civilisations, we declare our duty to **defend life, restrain power, protect the Earth, and uphold the Rule of Law for all beings, now and for generations yet unborn**.

Witnessing and Support

This Declaration is open to;

Ratification by Indigenous Nations, Peoples, and civil bodies acting under their own lawful authority, and;

Witnessing and expressions of support by individuals, elders, professionals, organisations, and institutions acting in conscience.

Signatures of witnessing and support remain anonymous, do not constitute legal ratification, do not confer representation, and do not waive any rights, They serve as public record that the principles herein are known, affirmed, and supported.